



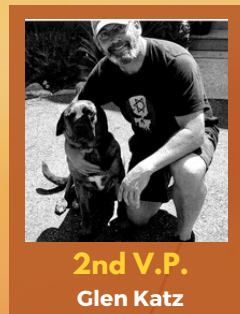
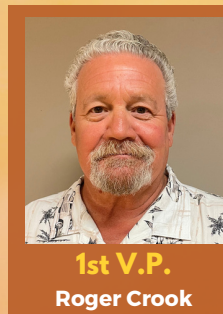
# WHITE MEADOW LAKE

**Fall Fest was a success!**  
**Thank you for everyone who participated!**



## Congratulations To All Elected White Meadow Lake Board Members!

### Executive Board



### REMINDER:

All boats (on land & docked) and trailers must be removed from POA property no later than Monday, November 6th or the resident will incur a \$100 fine per boat & a \$10 penalty per boat/per day.

All links and  
 "Click here"  
 buttons are  
 Clickable!

Help us update  
 our records!

click  
 here!

Join WebML Today!





# President's Message

Last month I hosted another Meet the Mayor event in our ballroom. I'd like to thank Mayor Joe Jackson and his staff for coming to WML for this event. Here is a recap of the very informative meeting: In attendance from the Township were Mayor Joe Jackson, new Business Administrator Paula Cozzarelli, Fire Direct Jeff Heintzelman, Police Captain Rober Scherr, Health Officer Peter Tabbot, and Recreation Director Dave Dyer. Our new business administrator Paula Cozzarelli introduced herself and spoke about her background and her role. She has a very diverse background with a lot of experience.

**Fire:** Mr. Heintzelman started out by talking about some upcoming fire department tests. He then spoke about the upcoming fire prevention week and how important it is for everyone to check their smoke/CO2 detectors regularly. He recommended using the Smart 911 system to identify all the people/pets in your home. He also mentioned that the fire department is always looking for volunteers and to stop by one of our firehouses on a Wednesday night if interested.

**Police:** Captain Scherr talked about the Smart 911 system that he recommended all of our residents to sign up. At a high level, it allows our first responders to have critical information about your residence and occupants if you ever have an emergency. You can go to the townships website or download the Smart 911 app to register. If there are issues with street lights, residents should reach out to JCP&L to report the issue. He went through the process the police follow if there are repeated complaints about speeding on roads. We bring out a trailer that tracks drivers speeds for a two week period and then the results are analyzed by the police and the appropriate next steps are taken.

**Recreation:** Dave Dyer talked about dial a ride and the 3 different senior groups we have in the Township and some of the things we offer including yoga, aerobics, walking group and healthy bones. The Spooktacular (Dark Knight) event at Park's Lake is on October 28th. There's a pickleball tournament on October 21st. We will also have all of our regular events including the Menorah lighting and Christmas tree lighting. The Township also offers medicare and tax counseling. We are hosting another passport event on October 17th in the municipal building parking lot. You can get more information on these events by either stopping by the municipal building or looking on our website/Facebook page.

**Health:** Peter Tabbot talked about our shared services agreements with other towns and the revenue it brings to the Township. He talked through some of the other services the Township is providing from a Health perspective, including another rabies vaccination clinic later in November.

**General:** The Mayor spoke about some of the job openings we currently have in the Township. You can get more information by calling our administration department or going to our website.

There were some other questions that the township will need to follow up on including the Princeton Hydro watershed study, questions about the watershed/Tilcon and how we can all work together to benefit our lakes. We also spoke about recycling routes on Monday holidays.

We had our POA elections and I look forward to another successful year. The members voted to do our parking lot projects and our full replacement of our tennis courts with tennis/pickleball and a multi-purpose area. These projects will be a major asset for our members.

Many members walk around the lake, so if you see any concerning activity, please call the office or even the police if you feel necessary. WML has many areas covered by cameras and this has kept vandalism under control. Any concerns call me 973-586-1556.

*Michael Ilardi*

## 2023 DUES

**Homeowner \$860 - Lot Owner \$215**

**For the full Explanation of Dues, please visit  
[www.whitemeadowlake.org/dues](http://www.whitemeadowlake.org/dues)**

### WHITE MEADOW LAKE NEWSLETTER

Published Monthly By The

White Meadow Lake Property Owners Association

100 White Meadow Road, Rockaway, NJ 07866

973-627-5300

Newsletter designer: Alyssa DeNora

[www.whitemeadowlake.org](http://www.whitemeadowlake.org)

[www.facebook.com/WhiteMeadowLakePOA](https://www.facebook.com/WhiteMeadowLakePOA)

[webmaster@whitemeadowlake.org](mailto:webmaster@whitemeadowlake.org)

### OFFICERS

President - Michael Ilardi

1st Vice President - Roger Crook

2nd Vice President - Glen Katz

Treasurer - Joanne Machalaba

Past President - Mark Kempner

### NEWSLETTER GUIDELINES

When contributing anything to the newsletter, the following guidelines should be observed:

- 1.Name, date and phone number for contact must be included, in case of any questions.
- 2.Deadline is always before the 10th of the PREVIOUS month in which the material is intended for inclusion.
- 3.Advertisers are served on first come-first serve basis.
- 4.If material is submitted in an illegible form, it may not be printed.
- 5.Classified ads shall not be commercial in nature.

Thank you - your cooperation will help us produce a better newsletter for you, your family and your neighbors.

# October Board Meeting

-Approved Board Minutes from September 20, 2023.

-Approved motion to hire Black Lagoon to treat invasive Phragmites & Japanese Knot Weed along the lake's shoreline for \$3,750. Monies to come from line 521.01 and may overspend the line.

-BOARD: Approved motion to set the 2024 POA dues at \$895 per home & \$223.75 per lot, applying \$20,000 from surplus funds to offset dues.

-BOARD: Approved motion to move \$5,000 from the Festival Day line 509.01 to Country Club to cover this year's expenses.

-TREASURER: Approved motion to contract with Nisivoccia LLP, to provide Country Club financial auditing services and tax preparation for the 2023 fiscal year as described in their engagement letter, for an amount up to \$19,400. This includes the price quote of \$18,400 and a contingency amount of \$1,000 for potential additional work and fees. Monies to come from Country Club in 2024.

-TREASURER: Approved motion to contract with Nisivoccia LLP, to provide POA financial auditing and tax preparation services for the 2023 fiscal year as described in their engagement letter, for an amount up to \$28,000. This includes the price quote of \$24,000 and a contingency amount of \$4,000 for potential additional work and fees. Monies to come from the 2024 budget line 513.03.

-WOMEN'S CLUB: Approved motion to hire Any Excuse for a Party to provide a Trackless Train, Mechanical Snowboard and Snowball Throwing at a cost of \$3,774.84. Deposit amount of \$943.71 is necessary now to reserve the date. Balance of \$2,831.13 will be paid the day of the event. Money to come from line 539.09.

-WOMEN'S CLUB: Approved motion to approve the 2024-2025 Preschool Budget.

-HOUSE OPS: Approved motion to hire Markovski Landscaping for tree work at the A-Field, Drum Pool & Clubhouse Boat Ramp at a cost not to exceed \$9,800. Money to come from line 517.06 and will not overspend the line.

-PLANNING: Approved motion to hire AFA to rewire three smoke detectors and rewire and replace one heat detector in the preschool at a cost of \$2,823. Money to come from Country Club.

## Join Us at Our Board Meetings

### 2023 BOARD MEETINGS

**WEDNESDAYS - 8PM (unless otherwise noted)**

**November 15**

**December 20**

### POA OFFICE HOURS

Tuesday, Thursday, Friday: 9am-5pm

Wednesday: 9am-8pm

Saturday: 9am-1pm

Sunday & Monday: CLOSED

### HOLIDAY OFFICE HOURS/CLOSINGS

November 22 - Office closes @ 12PM

November 23-25 - OFFICE CLOSED

### NEW POA Office Phone Numbers

Banquet: 973-494-5600

HR/Collections: 973-494-5615

Administrative Assistant: 973-494-5616

Site Manager: 973-494-5602

Accounting: 973-494-5612





## Friendship Club

Well, we managed to squeeze in one last trip to the Jersey Shore. It was 5 days/4 nights (Sept. 10th to 14th) at the lovely Adventurer Hotel in Wildwood Crest. We had some spare time to unpack, take a nap, shower and change for dinner or just explore the hotel and surroundings. We dined at the Two Mile Landing Crab House.

The next day, Monday, after breakfast, we departed for Victorian Cape May. After taking in all that we could at Cape May (definitely hitting the 5 and 10 old fashioned ice cream parlor counter), we went to the 50's themed ice cream parlor "Cool Scoops". This was fabulous. It brought back many memories as we checked out all the old gadgets etc. Later that evening we had a terrific night of food and entertainment at Le Piazza.

On Tuesday after breakfast, we went to the historic Smithville. After enjoying the endless quaint shops we were transported to Atlantic City. At Resorts Casino, we were given a meal voucher and a coin voucher for the slot machines. There were a couple of BIG WINNERS among us. We will never tell!! Then there was Lil who cashed in an 8-cent voucher and Joan who cashed in a 4-cent voucher. We consider ourselves lucky winners also.

Wednesday after breakfast, we departed for a sightseeing dolphin cruise aboard the Atlantic Star Cruise Ship. This was fantastic and very exciting. There were many, many dolphins sighted. A couple of them even showed off by jumping out of the water for us. On the way back to the pier, we had a close encounter with some clams, etc. that were caught in the local reeds. One of the crew members was very knowledgeable and interesting, revealing much information about each creature. We even got a chance to kiss the large clam's shell. Legend has it--if you kiss his shell, it will bring you 7 years of good luck. After docking, we traveled to Francone's Pizza for a pizza party on the boardwalk. We had some free time to explore shops on the boardwalk. In the evening, we went to Pasta Pesto Restaurant for dinner. After dinner, we visited Sunset Beach. It was a very full day but a very rewarding day.

Our time went so fast. Some opted not to go on some of the excursions and enjoyed the pool, ocean, and boardwalk. Whatever each one decided to do, it was certainly worth the cost of this trip. Before heading home, we spent some time in Stone Harbor. Some visited the many shops, while others grabbed a bite to eat or just enjoyed the scenery.

We all must have been born under a lucky star!!! The weather forecast before leaving was not very encouraging--4 out of 5 days --it was supposed to rain. Again we lucked out--it was sunshine the whole trip with the exception of the first day when it rained while we were traveling on the bus.

Join our club and have some fun. It is held in the Country Club on the 2nd and 4th Thursday of every month at 1:30 p.m. Soft drinks and pastries are served at every meeting. Annual and monthly admission are free. There are only 2 requirements: (1) Must be 55 or older and (2) Must be a resident of White Meadow Lake in good standing. Hope to see you at our next meeting.

*Lili & Joan*





## Preschool



### Preschool Happenings

"October was such a busy month as we settled into our newly renovated building. We are back and excited to keep growing our preschool program. All three classes took a field trip to Tranquility farms for pumpkin picking. All three classes celebrated fall through sensory exploration and cross curricular activities studying apples, leaves and fall. We ended October with a Halloween party and parade.

We have so much to be thankful for in November. All three classes will learn about the importance of gratitude and our family units. We can't ready wait for our thanksgiving celebrations.

We still have opening for the 2023-2024 school year and we'd love to give you a tour so you can see all the things our preschool has to offer. Please email or call us today to schedule a tour or for information."

## PRESCHOOL 2023-2024 ENROLLMENT

**September 2023 - June 2024**

Preschool Registration is currently open! Grandchildren receive the WML member's rate. Open to non-members!  
Contact 973-627-1367

### 2-DAY CLASS

(Must be 3 years old by 1/15/2024 and fully potty trained)  
Tuesday & Thursday • 8:45 am - 11:45am  
POA Member \$2,160 • Non Member \$2,808

### 3-DAY CLASS (limited openings)

(Must be 3 years old by 10/01/2023)  
Monday, Wednesday, Friday • 8:45 am - 11:45am  
POA Member \$2,916 • Non Member \$3,791

### 5-DAY CLASS

(Must be 4 years old by 10/01/2023)  
Monday - Friday • 12:30pm - 3:30pm  
POA Member \$4,104 • Non Member \$5,400

- All registration is done at the WML Office.
- NON-REFUNDABLE \$100.00 deposit and \$25 registration fee are due at time of registration.
- A 3% convenience fee will be added for payments made by credit cards. Parent must sign a waiver of liability for bodily injuries & a Covid Waiver at time of registration, as well as provide your child's birth certificate if they have not been previously enrolled.
- POA dues must be current.
- Any withdrawal of a child from a class MUST be done by a written letter to the POA office.
- Payment plans are available.

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- Core Program: 9:00 am - 12:30/3:00 pm
- Rich and Diverse Curriculum
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- Safe, State-of-the-Art Facility

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*"Because of their heart-centered and conscious approach, our children are thriving socially and in personal confidence."* —S.C., WML

Call Mrs. Flory Heller

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**to schedule your visit**

65 Pawnee Ave. • Rockaway, NJ 07866 • [www.CHABADKIDZ.COM](http://www.CHABADKIDZ.COM)

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*\*Restrictions Apply.*



## Women's Club

### 2023-2024 Dance & Acrobatics

REGISTRATION NOW OPEN & ongoing until classes are filled/or until further notice. Link for registration:  
<https://form.jotform.com/spalazzo/wmldanceandacro>  
28 Weeks - Thursdays, September 14, 2023 - April 25, 2024  
POA Member Tuition- \$364. Non Member Tuition- \$476.  
Costume Fee for all \$65.

Payment is due in full at time of registration (tuition & costume)  
Program Director/Head Instructor: Christine Robinson  
Parent Coordinator: Krista Santos - [wmldanceandacro@gmail.com](mailto:wmldanceandacro@gmail.com)

### 2023-2024 Tumbling for Tots

**\*With caregiver assistance\***

REGISTRATION IS NOW OPEN & ongoing until classes are filled/or until further notice. Link for registration:  
<https://form.jotform.com/spalazzo/WMLTFT2023>

Thursdays/ 3 sessions: 9:00-9:45am, 10:30-11:15am & 5:30-6:15pm  
POA Member Tuition \$130. Non Member Tuition \$170.

10 week Fall Session - September 14, 2023- December 7, 2023 Winter and Spring Session dates and tuition will be announced in later newsletters as well as announced in class.

Program Director/Head Instructor: Christine Robinson  
Parent Coordinator: Krista Santos - [wmldanceandacro@gmail.com](mailto:wmldanceandacro@gmail.com)

**\*Based on our operating principle to always put the safety of our students and families first, we will be following CDC guidelines.**

#### CLASS SCHEDULE

INSTRUCTOR CHRISTINE ROBINSON

##### Morning Schedule:

9:00 - Tumbling Tots: 12 months/walking-5 years old with caregiver assistance. (12 MAX) - SOLD OUT

9:45 - Preschool Combo (ballet, tap, tumbling): Ages 2.5-5 (12 MAX)

10:30 - Tumbling Tots: 12 months/walking-5 years old with caregiver assistance. (12 MAX) - SOLD OUT

##### Afternoon Schedule:

4:00 - Acro I & II: Ages 4-9 (12 MAX)

4:45 - Preschool/Kinder Combo (ballet, tap, tumbling): Ages 4-7 (15 MAX)

5:30 - Tumbling for Tots: 12 months/walking-5 years old with caregiver assistance. (12 MAX) - SOLD OUT

6:15 - Tap/Jazz: Ages 7+ (15 MAX)

7:00 - Acro III: Ages 9+ (12 MAX)

**\*Please be sure to select the correct class when registering.**

### 2023-2024 Tumbling for Tots

**Winter Session - Save the Date!!! Online Registration Only!**

WML Member Registration: Wednesday, November 29th at 5pm

Non-Member Registration: Wednesday, December 6th at 5pm

<https://form.jotform.com/spalazzo/WMLTFTwinter2024>

Registration is ongoing until classes are filled/sessions begin.

10 Week Winter Session will run from December 14th- February 22nd  
(no class December 28th)

Classes held on Thursdays - 9:00 - 9:45 am, 10:30-11:15 am, 5:30-6:15 pm

POA Member Tuition \$130 Non-Member Tuition \$170

**\*Classes held with caregiver assistance for children walking through age 5.**

Payment is due in full at time of registration.

Program Director/Head Instructor: Christine Robinson

Parent Coordinator: Krista Santos - [wmldanceandacro@gmail.com](mailto:wmldanceandacro@gmail.com)

## WML Celebrates!

Celebrate your special occasion with a festive yard sign!

Check out our options and reserve signs by visiting:

<https://bit.ly/WMLCelebrates>. Proceeds from our WML Celebrates program benefit our Women's Club Scholarship. All rentals must be placed on White Meadow Lake property.



### Tot & Me Playgroup

Come on out and join White Meadow Lake's very own community playgroup. Meet-ups are held every Wednesday at 9am. The group is open to residents, caregivers, and children 0-5 years old.

Please reach out to [Kristadpoh@gmail.com](mailto:Kristadpoh@gmail.com) with any questions. To get meet-up locations and more details, please join their Facebook group "WML My Tot and Me."

## Women's Club Teen Room

The Women's Club has expanded the use to EVERYONE!

Support groups, game night, birthday parties, end of season team parties ect. for both kids and adults. Inside you'll find a comfortable space with a few seating areas, video games, board games, TVs, ping pong and foosball. The Teen Room can be reserved for Thursdays, Fridays, and Sundays based on availability and requires an adult to be present at the time of use and a \$100 refundable deposit (not cashed unless damage is noted). Registration forms are currently available in the POA Office.

# BERTOLI



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## Lakefront News



### Boat Removal Dates



Boats and trailers must be removed no later than **Monday, November 6th** or a resident will incur a \$100 fine per boat, in addition to a \$10 penalty per boat/per day.

#### WINTER BOAT STORAGE

All POA members in good standing are now given the opportunity to keep their boats in the Beach 1 or Beach 2 parking lots over the winter. Sign up at the POA Office. Certain rules and restrictions apply:

1. Current dues, past dues, and penalty fees must be paid in full.
2. Storage spots will be assigned on a 1st come, 1st serve basis at the POA Office.
3. There is a \$250 storage fee. Trailers and boats must be removed no later than May 1, 2024, or a resident will incur a \$100 fine.
4. Valid registrations for both the boat and the trailer must be provided. POA Boat Stickers must be visible at all times (right rear).
5. A homeowners insurance certificate showing boat and trailer insurance coverage must be provided. The boat owner must sign a waiver absolving the POA and CC of any liability.
6. Boats will be parked on the beach side of the Beach 2 parking lot or the Beach 1 lot along the trees.
7. Boats can be placed in the spot starting October 7th.

### DO YOU NEED A DOCK/ LAND SPOT NEXT YEAR?

PLEASE COMPLETE THE SURVEY  
**BY DECEMBER 1, 2023.** THE FORM MUST BE  
FILLED OUT IN ORDER TO KNOW HOW MANY  
DOCK SPOTS WILL BE NEEDED FOR 2024.

click  
here!

### Mandatory Winter PFD Wear Campaign

#### New Regulation 13:82-1.4(f)

Starting this November, no owner or operator of a recreational vessel less than 26 feet, including rowboats, canoes, kayaks, and stand-up paddleboards shall permit its operation between November 1st and May 1st, unless each person on board such vessel is wearing a securely fastened United States Coast Guard-approved wearable personal flotation device of an appropriate size while such vessel is underway. A person inside the cabin of a cabin vessel shall be exempt from this requirement.

White Meadow Lake

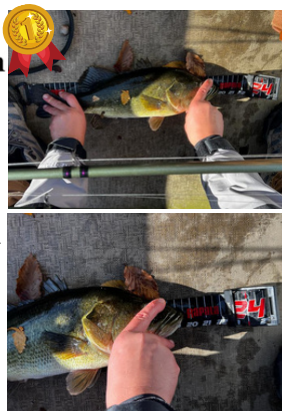


### The Annual Ray Shanahan Fall Bass Tournament

We had another successful Shanahan Tournament in October despite the windy conditions that were forecasted. There were 21 contestants who participated and many fish were caught.

Congrats to Nick Ferrone with the winning bass of 19.5". He will have his name engraved on the plaque displayed in the clubhouse.

Thank you all who came out and fished.



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## WHY CLUCK AROUND WAITING?

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'AS IS'**

**CONTACT RYAN TO GET  
THE CASH YOU DESERVE!**

**973-699-3804**  
**RYANPAL.COM**



## Upcoming Activities



click  
here!

**WML Women's Club annual Holiday Market is back! Sunday, Nov. 12th 10am-3pm - Shop local.**

**Support local. Come get all of your holiday shopping done early and all in one place! Follow the event page on Facebook:**

**<https://fb.me/e/302Esegj6> to see the full list of vendors and what they have to offer! New this year for the first time, Pop-Up Shop's throughout Clubhouse! Question's? Please contact: [wml.wcmarket@gmail.com](mailto:wml.wcmarket@gmail.com)**

## YOGA CLASS

Intermediate Vinyasa

Mondays 6:30PM  
Nov 6th- Dec 18th  
(7 classes)  
WML Clubhouse

\$100 Flat Rate  
for members  
or \$15 per class.  
Bring your own mat!

<https://form.jotform.com/spalazzo/2023winteryogaregistration>

click here!



JOIN US AT THE 26TH ANNUAL  
**BREAKFAST WITH  
SANTA!**

**SUNDAY, DECEMBER 3RD, 2023  
8 AM TO 11 AM**

Sponsored by the Auxiliary of  
the

White Meadow Lake Fire  
Company #5  
1 Pawnee Ave

Reserve your table by calling Pat  
at (973) 627-1732 or email  
[pattyannmarie64@yahoo.com](mailto:pattyannmarie64@yahoo.com).

## GAME NIGHT

All gamers welcome! From casual beginners to heavy gamers. Games such as, King of Tokyo, Trial by Trolley, Illusion, Megaland, Canvas, Azul, Ticket to Ride, Concept, Cards Against Humanity and Wingspan.

**MONDAY, NOV 6TH, 2023: 7-11 PM**

**MONDAY, DEC 4TH, 2023: 7-11 PM**

**MONDAY, DEC 18TH, 2023: 7-11 PM (10+)**

In the Ballroom - Feel free to bring snacks!  
Event open to residents & non-residents 21+.  
For questions, contact [Nquartuccio@gmail.com](mailto:Nquartuccio@gmail.com)

WML CLUBHOUSE

## Belly Dance Workout

**Dec 5, 12, 19, Jan 2, 9, 16  
Full 6-week session is \$50 ;  
Drop in/1 day is \$10  
18 years and over**

**Sign ups begin Saturday, Nov 4th at  
@ 9:30am using the link below:**

<https://form.jotform.com/spalazzo/WMLbellydancefitness> **CLICK HERE**

GET YOUR BOOTY TO

## ZUMBA CLASS

CLICK  
HERE

at the Clubhouse!

**Wednesdays 7:00pm-8:00pm  
November 1st- December 20th  
(No class on November 22nd)**

**SIGN UP DETAILS:**

**Cost is \$100 for the 7 sessions  
or Pay weekly at \$15/class.**

**To sign up, visit:**

<https://form.jotform.com/spalazzo/WMLzumbawinter2023>

White Meadow Lake  
Civic Affairs  
presents

## Food Drive

OCTOBER 15TH-  
NOVEMBER 20TH

ALL ITEMS WILL BE DONATED TO THE  
Rockaway Food Closet  
a local 501(c)3 Organization

All donations can be dropped off at the WML Clubhouse.

- Cereal
- Peanut Butter
- Tuna
- Pasta
- Pasta Sauce
- Beans
- Canned Vegetables
- Canned Fruit
- Soup
- Macaroni and Cheese
- Packaged Starches
- Crackers
- Tea
- Coffee

AS WELL AS ANY OTHER NON-PERISHABLE FOOD ITEMS



### SPECIAL HOLIDAY REQUESTS

Boxed Stuffing Mix  
Cranberry Sauce  
Gravy  
Boxed Mashed Potatoes  
Brownie Mix

## Lights on the Lake

Take a walk through our winter  
wonderland!

The display will be up for you to  
enjoy beginning November 27.

## Holiday Lights Contest

Use lights, props, sounds and your  
imagination to decorate your home for the  
Holidays!

Judging will begin at dusk on Thursday,  
December 14th (rain date December 15th).

Judging will be based on creativity,  
originality and theme and prizes will be  
given for 1st, 2nd and 3rd place. Winners will  
be announced on the POA Facebook and all  
addresses of the participants will be listed for  
the community to enjoy your displays.  
Please note: 2022 winners will not be eligible  
to win again this year, but you can still sign  
up so people can enjoy your display.

Register at

<https://form.jotform.com/spalazzo/holidaylights23>

Roll up your  
**SWEATER SLEEVES**  
and donate this fall

## BLOOD DRIVE

WHITE MEADOW LAKE CLUBHOUSE

**Tuesday, November 28**

**1:00PM-7:00PM**

**100 White Meadow Rd, Rockaway**

Join us for our 6th blood drive of the year! So far 355 donations have been  
collected in 2023, helping up to 1,065 people in need!

Appointments preferred | Walk ins still welcome

To make an appointment the QR code above or call 1-800-933-2566 or  
visit us at [www.nybc.org](http://www.nybc.org) and type in our zip code search!

All donors will get a complimentary breakfast and refreshments.  
Join us at our future 2024 blood drives running on 1/23/24 and 3/26/24

Appointments are preferred however walk-ins will be welcomed if space permits. Please remember to eat, drink,  
and bring your ID with your name and photo. Visit [nybc.org/coronavirus](http://nybc.org/coronavirus) for COVID-19 safety protocols.

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273 Total Votes Cast  
236 paper ballots. 37 absentee ballots.  
Not all voters voted on all choices.

### Executive Board (One Year Terms)

**President** - Mike Ilardi 206  
**1st Vice President** - Roger Crook 231  
**2nd Vice President** - Glen Katz 231  
**Treasurer** - Joanne Machalaba 231

### Directors (Three Year Terms)

**Lauren Bianchi** 187  
**James Del Greco** 93  
**Scot Desort** 172  
**Daryl Macellaro** 158  
**Kristen Neu** 175  
**Sean Trisler** 66

**QUESTION #1** - Constitutional Change: FAILED  
Yes: 151, No: 107, Total votes: 258, 58.5%  
2/3 majority was needed.

**QUESTION #2** - Parking Lots: PASSED  
Yes: 217, No: 51, Total votes: 268, 80.9%  
2/3 majority was needed.

**QUESTION #3** - Tennis Courts: PASSED  
Yes: 223, No: 49, Total votes: 272, 81.9%  
Simple majority was needed.

For the full ballot questions, see the September newsletter or [whitemeadowlake.org/newsletter](http://whitemeadowlake.org/newsletter).



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## Special Insert

# White Meadow Lake POA

# 2024 Final Budget

|   | 2024<br>APPROVED  |
|---|-------------------|
| <b>1. ATHLETICS</b>                               |                   |
| 501.01 MEDICAL KITS                               | \$ 200            |
| 501.02 EQUIPMENT/SUPPLIES                         | \$ 5,000          |
| 501.03 INTERCOMMUNITY COMP.                       | \$ 5,000          |
| 501.05 SALARY                                     | \$ 20,000         |
| 501.06 UNIFORMS                                   | \$ 1,500          |
| 501.08 SWIM INSTRUCTOR/ASST.                      | \$ -              |
| 501.09 REPAIR SWIM LANES                          | \$ 500            |
| 501.10 MAINTAIN TENNIS COURTS                     | \$ 5              |
| 501.12 MAINTAIN ATHLETIC FACILITIES               | \$ 3,000          |
| 501.13 TROPHIES/AWARDS                            | \$ 500            |
| 501.14 UMPIRES                                    | \$ 1,000          |
| 501.15 PAYROLL TAXES                              | \$ 1,900          |
| <b>SUB TOTAL</b>                                  | <b>\$ 38,605</b>  |
| <b>2. BEACHES</b>                                 |                   |
| 503.01 LIFEGUARDS                                 | \$ 165,000        |
| 503.02 Swim Lesson Revenue                        |                   |
| 503.02 SAND MAINTENANCE                           | \$ 7,000          |
| 503.04 MEDICAL SUPPLIES                           | \$ 1,000          |
| 503.05 MISCELLANEOUS                              | \$ 1,000          |
| 503.06 LIFE SAVING EQUIPMENT                      | \$ 1,000          |
| 503.07 COMMUNITY BEACH ACTIVITIES/ STAFF EXPENSES | \$ 2,000          |
| 503.08 REPAIR EQUIP/STRUCTURES                    | \$ 5,000          |
| 503.09 IMPROVE LANDS                              | \$ 8,000          |
| 503.11 CPO SERVICES                               | \$ 5              |
| 503.12 PAPER/CLEANING SUPPLIES                    | \$ 100            |
| 503.14 FEES                                       | \$ 500            |
| 503.15 UNIFORMS/ADS                               | \$ 5,500          |
| 503.16 POOL SUPPLIES                              | \$ 1,500          |
| 503.17 BEACH SUPERVISION                          | \$ 19,500         |
| 503.18 PAYROLL TAXES                              | \$ 18,450         |
| 503.19 PROPANE                                    | \$ 2,000          |
| 503.20 POOL OPENING/CLOSING                       | \$ 4,500          |
| 503.21 WATER TESTING                              | \$ 5,000          |
| 503.22 CHEMICALS                                  | \$ 6,000          |
| Country Club offset                               | \$ (35,500)       |
| <b>SUB TOTAL</b>                                  | <b>\$ 217,555</b> |
| 505.01 <b>3. BOAT DOCKS/HOUSE</b>                 | <b>\$ 10,000</b>  |
| 515.00 <b>4. CIVIC AFFAIRS</b>                    | <b>\$ 1,000</b>   |
| 507.00 <b>5. COMM. PLAN &amp; ENG</b>             | <b>\$ 10,000</b>  |
| <b>6. FESTIVAL DAY</b>                            |                   |
| 509.01 EXPENSES                                   | \$ 5,000          |
| 359.00 REVENUES                                   |                   |
| <b>SUB TOTAL</b>                                  | <b>\$ 5,000</b>   |
| 511.01 <b>7. FURNITURE/RENO</b>                   | <b>\$ 500</b>     |
| <b>8. GENERAL &amp; ADMINISTRATIVE</b>            |                   |
| 513.01 OFFICE SUPPLIES & POSTAGE                  | \$ 11,500         |
| 513.02 COUNSEL RETAINER                           | \$ 5              |
| 513.03 AUDIT & CONSULTING                         | \$ 28,000         |
| 513.04 VOICE/DATA                                 | \$ 15,500         |
| 513.05 MISCELLANEOUS                              | \$ 2,500          |
| 513.06 BADGES/PASSES                              | \$ 1,800          |
| 513.07 PAYROLL TAXES                              | \$ 31,350         |
| 513.08 CONTRIBUTIONS/GIFTS                        | \$ 1,500          |
| 513.09 OFFICE EQUIPMENT MAINT/CONTRACTS           | \$ 29,200         |
| 513.10 OFFICE EQUIPMENT REPAIR/REPLACE            | \$ 9,000          |
| 513.11 BOARD MEALS                                | \$ 2,600          |
| 513.12 OFFICE/CLERICAL                            | \$ 330,000        |
| 513.13 PAYROLL SERVICES                           | \$ 14,500         |
| 513.14 OFFICE AUTOMATION/TRAINING                 | \$ 2,000          |
| 513.15 ELECTION                                   | \$ 100            |
| 513.16 BLOOD BANK                                 | \$ 1,500          |
| 513.17 HANDBOOK                                   |                   |
| 513.18 ALARM SYSTEM/FIRE ALARM                    | \$ 5,000          |
| 513.19 LIT/DUES COLL.                             |                   |

|  | 2024<br>APPROVED  |
|--|-------------------|
| <b>8. GENERAL &amp; ADMINISTRATIVE continued</b> |                   |
| 513.20 LEGAL FILING FEES                         |                   |
| 513.21 BANK CHARGES                              | \$ 300            |
| 513.22 FEDERAL CORPORATE TAXES                   |                   |
| 513.23 ADVERTISING                               | \$ 300            |
| 513.24 HOSTESS & HOSTS SALARIES                  | \$ 6,300          |
| 513.25 RENT FOR POA USE OF COUNTRY CLUB          | \$ 60,000         |
| 358.00 MGT FEE OFFSET                            | \$ (12,000)       |
| 547.00 CREDIT CARD FEES                          | \$ 5              |
| 360.01 CREDIT CARD REWARDS                       | \$ (5,000)        |
| Country Club offset                              | \$ (32,000)       |
| <b>SUB TOTAL</b>                                 | <b>\$ 503,960</b> |
| <b>9. HOUSE OPERATIONS</b>                       |                   |
| 517.03 EXTERMINATOR                              | \$ 6,300          |
| 517.04 UTILITY MAINTENANCE & CONTRACTS           | \$ 12,000         |
| 517.06 BEAUTIFICATION/RESTORATION                | \$ 12,200         |
| 517.07 CLEANING SUPPLIES                         | \$ 7,000          |
| 517.08 REPAIR ROOF                               | \$ 1,000          |
| 517.09 MAINTAIN SUPPLIES/EQUIPMENT               | \$ 2,000          |
| 517.10 CLEANING SERVICE                          |                   |
| <b>SUB TOTAL</b>                                 | <b>\$ 40,500</b>  |
| <b>10. INSURANCE</b>                             |                   |
| 519.01 P&C INSURANCE                             | \$ 350,000        |
| 519.02 HEALTH/LIFE INSURANCE                     | \$ 81,900         |
| 519.03 401K                                      | \$ 12,600         |
| Country Club offset                              | \$ (49,000)       |
| <b>SUB TOTAL</b>                                 | <b>\$ 395,500</b> |
| <b>11. LAKE</b>                                  |                   |
| 521.01 LAKE TREATMENT/SUPPLY/TEST                | \$ 84,000         |
| 521.02 MISCELLANEOUS                             | \$ 2,000          |
| 521.03 GAME FISH STOCK                           | \$ 7,000          |
| 521.06 FISHING CLUB                              | \$ 1,000          |
| 521.09 DAM MAINTENANCE                           | \$ 5              |
| 521.13 DAM INSPECTION                            | \$ 5              |
| <b>SUB TOTAL</b>                                 | <b>\$ 94,010</b>  |
| <b>12. LAKE RECLAMATION</b>                      |                   |
| 522.07 LAKE DREDGING/RAKING                      | \$ 18,000         |
| 522.12 ALUM SYSTEM MAINTENANCE                   | \$ 4,100          |
| 522.13 COMMUNITY EDUCATION & AWARENESS           | \$ 500            |
| 522.15 ENVIRONMENTAL ATTORNEY                    | \$ 5              |
| 522.17 LAKE MANAGEMENT                           | \$ 15,000         |
| 522.18 CONSULTANT FEES                           | \$ 25,000         |
| <b>SUB TOTAL</b>                                 | <b>\$ 62,605</b>  |
| <b>13. MAINTENANCE</b>                           |                   |
| 525.01 VEHICLE FUEL & MAINTENANCE                | \$ 11,000         |
| 525.02 LANDSCAPE MAINTENANCE                     | \$ 10,000         |
| 525.03 GENERAL MAINTENANCE EQUIPMENT             | \$ 2,000          |
| 525.04 MAINTENANCE BUILDING MATERIALS            | \$ 3,000          |
| 525.06 PURCHASE MAINTENANCE EQUIPMENT            | \$ 5,000          |
| 525.10 MAINTENANCE SALARY                        | \$ 234,000        |
| 525.11 COMMUNITY MAINTENANCE MATERIALS           | \$ 6,500          |
| 525.12 PAYROLL TAXES                             | \$ 22,230         |
| Country Club offset                              | \$ (49,700)       |
| <b>SUB TOTAL</b>                                 | <b>\$ 244,030</b> |
| <b>14. NEWSLETTER/COMMUNICATIONS</b>             |                   |
| 527.01 PRINTING & MARKETING SUPPLIES             | \$ 17,000         |
| 357.00 REVENUES                                  | \$ (15,000)       |
| 527.02 COMMUNICATIONS SALARY                     | \$ -              |
| 527.03 POSTAGE                                   | \$ 14,000         |
| 527.04 PAYROLL TAXES                             | \$ -              |
| Country Club offset                              | \$ (7,000)        |
| <b>SUB TOTAL</b>                                 | <b>\$ 9,000</b>   |
| <b>15. PARKING LOTS</b>                          |                   |
| 529.01 REPAIRS & MAINTENANCE                     | \$ 1,000          |
| <b>SUB TOTAL</b>                                 | <b>\$ 1,000</b>   |

|  | 2024<br>APPROVED    |
|--|---------------------|
| <b>16. PLAQUES &amp; AWARDS</b>                |                     |
| 570.01 GIFTS/AWARDS                            | \$ 500              |
| 570.02 COMMITTEE APPRECIATION                  | \$ 500              |
| <b>SUB TOTAL</b>                               | <b>\$ 1,000</b>     |
| <b>17. SECURITY</b>                            |                     |
| 531.01 SECURITY SALARY                         | \$ 100,000          |
| 531.03 EQUIPMENT                               | \$ 1,750            |
| 531.04 VEHICLE MAINTENANCE & FUEL              | \$ 6,000            |
| 531.05 SECURITY CAMERAS                        | \$ 1,200            |
| 531.06 PAYROLL TAXES                           | \$ 9,500            |
| 531.07 MISCELLANEOUS                           | \$ 350              |
| 531.09 PATROL BOAT MAINTENANCE                 | \$ 750              |
| 531.10 PATROL BOAT FUEL                        | \$ 200              |
| 531.11 INTERNET CONNECTION FEES                | \$ 11,500           |
| Country Club offset                            | \$ (4,700)          |
| <b>SUB TOTAL</b>                               | <b>\$ 126,550</b>   |
| <b>18. REAL ESTATE TAXES</b>                   |                     |
| 533.00 REAL ESTATE TAXES                       | \$ 151,250          |
| Country Club offset                            |                     |
| <b>SUB TOTAL</b>                               | <b>\$ 151,250</b>   |
| <b>19. SENIOR CITIZENS</b>                     |                     |
| 535.01 BUS TRIPS                               | \$ 10,000           |
| 535.02 PARTIES/REFRESHMENTS                    | \$ 6,500            |
| <b>SUB TOTAL</b>                               | <b>\$ 16,500</b>    |
| <b>20. UTILITIES</b>                           |                     |
| 537.01 FUEL-OIL/GAS                            | \$21,500            |
| 537.02 LIGHT/POWER                             | \$32,000            |
| 537.03 WATER                                   | \$5,200             |
| 537.04 REFUSE COLLECTION                       | \$13,300            |
| 537.05 SEWERS                                  | \$1,900             |
| Country Club offset                            | \$ (4,200)          |
| <b>SUB TOTAL</b>                               | <b>\$ 69,700</b>    |
| <b>21. WOMEN'S CLUB</b>                        |                     |
| 539.01 HOSPITALITY                             | \$ 800              |
| 539.02 WELCOME NEW HOMEOWNERS                  | \$ 3,000            |
| 539.03 PROGRAMS                                | \$ 400              |
| 539.04 BEANSPOUTS AGE 3-5 PROGRAMS             | \$ 700              |
| 539.05 DANCE RECITAL                           | \$ 5                |
| 539.06 K TO 2nd GRADE PROGS (was K - 1)        | \$ 700              |
| 539.07 MY TOT & ME (formerly mom's & tots)     | \$ 150              |
| 539.08 3rd - 5th GRADE PROGS (was 2-3)         | \$ 700              |
| 539.09 COMMUNITY EVENTS                        | \$ 14,500           |
| 539.11 WE-PLAY                                 | \$ 150              |
| <b>SUB TOTAL</b>                               | <b>\$ 21,105</b>    |
| <b>22. YOUTH ACTIVITIES</b>                    |                     |
| 541.02 YOUTH EVENTS - GRADES 6-10              | \$ 1,500            |
| 541.03 TEEN CENTER SALARY                      |                     |
| 541.04 PAYROLL TAXES                           |                     |
| 541.05 Equipment/Services                      |                     |
| <b>SUB TOTAL</b>                               | <b>\$ 1,500</b>     |
| 528.01 <b>23. PROPERTY RIGHTS - LEGAL FEES</b> | <b>\$ 5</b>         |
| <b>24. SPECIAL FUNDS</b>                       |                     |
| 542.01 CAPITAL IMPROVEMENT FUND                | \$ -                |
| 542.02 SINKING FUND                            | \$ -                |
| 542.03 COLLECTIONS RESERVE                     | \$ 5                |
| 542.04 COUNTRY CLUB RESERVE FUND               | \$ 150,000          |
| <b>SUB TOTAL</b>                               | <b>\$ 150,005</b>   |
| <b>TOTAL</b>                                   | <b>\$ 2,170,880</b> |

 Thank you to all who  
voted this year!

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### Do you want to nominate your pet or service animal?

Please fill out this form: <https://forms.gle/Fb7TqgRL4KnwC6Df8>

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- Buyer #3
  - Cash buyer and quick closing, preferably outdated and in need of significant repairs, preferably 2-3 bedroom, but open to all layouts

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## Information

### WML Employment Opportunities

**BARTENDER:** Must be available to work all shifts, Thursday through Monday. Bartender experience required.

**SECURITY GUARD:** Provide a security presence at all POA facilities/property and within the Clubhouse. Assist members by contacting emergency personnel when necessary. Inform Site Manager of vandalism and any irregularities in a timely manner. Multiple shifts needed both day and evenings including weekends.

**To apply for any of these positions:**

Download more information and apply on [whitemeadowlake.org](http://whitemeadowlake.org) (employment tab) or call the POA Office.

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-White Meadow Lake POA



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### GOLD BAR HOURS

Thursday: 7-11:30PM  
Friday/Saturday: 6:30PM-12AM  
Sunday: 1-7PM  
\*Hours are subject to change & can be  
affected by rentals. Check the calendar  
on page 11 for rental information



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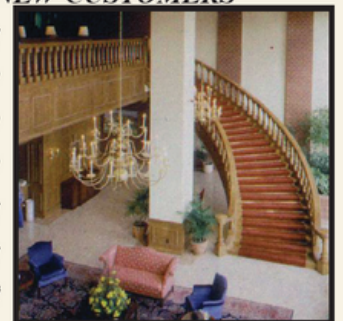
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Monthly

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Deep Cleaning

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Saturday 8am-12:30pm  
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# Calendar

| Sunday  | Monday  | Tuesday  | Wednesday  | Thursday  | Friday  | Saturday   |
|---|---|--|--|---|---|--|
|  <h2>November</h2>    |   |  | <b>1</b><br>Girls Scouts 6-8PM<br>House Activities 6PM<br>Planning 7:15PM<br>House Ops/Maint 7:45PM<br>Zumba 7PM | <b>2</b><br>Rental 4:30-8:30PM<br>Bar & Lounge 7-11:30PM  | <b>3</b><br>Rental 6-11PM<br>Bar & Lounge 6:30PM-12AM                           | <b>4</b><br>GL Rental 12-4PM<br>Rental 4-10PM<br>Bar & Lounge 6:30PM-12AM    |
| <b>5</b><br>Rental 2:30-7:30PM<br>Bar & Lounge 1-7PM  | <b>6</b><br>Lions Club 6:30PM<br>Game Night 7-11PM<br>Yoga 6:30PM<br>Athletics 7:30PM<br>Bar & Lounge 7-11:30PM<br>Boats out of spots | <b>7</b><br>Security 7:30PM<br> | <b>8</b><br>Beach 7PM<br>Camp 8PM<br>Zumba 7PM   | <b>9</b><br>Seniors Exec 12:30PM<br>Seniors 1:30PM<br>Marketing & Comm 6:30PM<br>Legal & Bylaws 8PM<br>Bar & Lounge 7-11:30PM   | <b>10</b><br>Rental 4:30-7:30PM<br>Bar & Lounge 6:30PM-12AM                     | <b>11</b><br>Rental 3-9PM<br>Bar & Lounge 6:30PM-12AM                        |
| <b>12</b><br>WC Holiday Market 10A-3PM<br>Bar & Lounge 1-7PM  | <b>13</b><br>Civic Affairs 7PM<br>Women's Club 8PM<br>Yoga 6:30PM<br>Bar & Lounge 7-11:30PM   | <b>14</b><br>Bar and Rental 7PM<br>Ping Pong 7:30-9:30PM   | <b>15</b><br>Board Meeting 8PM<br>Boy Scouts Comm. 7PM<br>Zumba 7PM  | <b>16</b><br>Cub Scouts 6:30-8PM<br>Bar & Lounge 7-11:30PM<br>D + A 9-11:15A, 4-8PM   | <b>17</b><br>Bar & Lounge 6:30PM-12AM<br>Game Night 7-11PM                      | <b>18</b><br>HAC Comedy Night 6:30PM<br>Bar & Lounge 6:30PM-12AM             |
| <b>19</b><br>Rental 6-11PM<br>Bar & Lounge 1-7PM  | <b>20</b><br>Yoga 6:30PM<br>Bar & Lounge 7-11:30PM  | <b>21</b><br>Security Staff 7PM<br>Ping Pong 7:30-9:30PM   | <b>22</b><br>Office closing at 12pm<br>Bar & Lounge 6PM-1AM  | <b>23</b><br>Office Closed<br>  | <b>24</b><br>Office Closed<br>Rental 4-10PM<br>Bar & Lounge 6:30PM-12AM         | <b>25</b><br>Office Closed<br>Bar & Lounge 6:30PM-12AM                       |
| <b>26</b><br>Bar & Lounge 1-7PM<br>HAC Decorating 9A-12PM<br>WC Trophy Room 1-5PM                     | <b>27</b><br>Yoga 6:30PM<br>Bar & Lounge 7-11:30PM  | <b>28</b><br>Blood Drive 1-7PM<br>Ping Pong 8-10PM   | <b>29</b><br>Zumba 7PM<br>Tree Lighting 5:30PM   | <b>30</b><br>Boy Scouts 7-8:30PM<br>Cub Scouts Comm. 7-8PM<br>Bar + Lounge 7-11:30PM<br>D + A 9-11:15A, 4-8PM   |   |  |
|  <h2>December</h2> |   |  |  |   | <b>1</b><br>Rental 6-11PM<br>Bar & Lounge 6:30PM-12AM                           | <b>2</b><br>Rental<br>GL Party<br>Bar & Lounge 6:30PM-12AM                   |
| <b>3</b><br>Preschool Santa 3:30-8:30PM<br>Bar & Lounge 1-7PM   | <b>4</b><br>Lions Club 6:30PM<br>Game Night 7-11PM<br>Yoga 6:30PM<br>Athletics 7:30PM<br>Bar & Lounge 7-11:30PM                       | <b>5</b><br>Security 7:30PM<br>Belly Dancing 7PM   | <b>6</b><br>Girls Scouts 6-8PM<br>House Activities 6PM<br>Planning 7:15PM<br>House Ops/Maint 7:45PM<br>Zumba 7PM | <b>7</b><br>Lake & Lake Rec 7:30PM<br>Boy Scouts 7-8:30PM<br>Bar & Lounge 7-11:30PM<br>D + A 9-11:15A, 4-8PM<br> | <b>8</b><br>Rental 12-5PM<br>Bar & Lounge 6:30PM-12AM                           | <b>9</b><br>HAC Holiday Party<br>GL Rental 2-6PM<br>Bar & Lounge 6:30PM-12AM |
| <b>10</b><br>Menorah Lighting 5-6:30P<br>Bar & Lounge 1-7PM   | <b>11</b><br>Civic Affairs 7PM<br>Women's Club 8PM<br>Yoga 6:30PM<br>Bar & Lounge 7-11:30PM   | <b>12</b><br>Bar and Rental 7PM<br>Ping Pong 7:30-9:30PM<br>Belly Dancing 7PM                                    | <b>13</b><br>Beach 7PM<br>Camp 8PM<br>Zumba 7PM  | <b>14</b><br>Seniors Holiday Party 12:30P<br>Cub Scouts 6:30-8PM<br>Marketing & Comm 6:30PM<br>Legal & Bylaws 8PM<br>Bar & Lounge 7-11:30PM<br>D + A 9-11:15A, 4-8PM                                  | <b>15</b><br>Rental 6:30-11PM<br>Bar & Lounge 6:30PM-12AM                       | <b>16</b><br>Rental 1-5PM<br>Bar & Lounge 6:30PM-12AM                        |
| <b>17</b><br>Bar & Lounge 1-7PM   | <b>18</b><br>Game Night 7-11PM<br>Yoga 6:30PM<br>Bar & Lounge 7-11:30PM   | <b>19</b><br>Security Staff 7PM<br>Ping Pong 7:30-9:30PM<br>Belly Dancing 7PM                                    | <b>20</b><br>Board Meeting 8PM<br>Boy Scouts Comm. 7PM<br>Zumba 7PM  | <b>21</b><br>Boy Scouts 7-8:30PM<br>Bar & Lounge 7-11:30PM<br>D + A 9-11:15A, 4-8PM   | <b>22</b><br>Office Closed<br>Rental 2-5PM<br>Bar & Lounge 6:30PM-12AM          | <b>23</b><br>Office Closed<br>Bar & Lounge 6:30PM-12AM                       |
| <b>24</b><br>       | <b>25</b><br>                                      | <b>26</b><br>Ping Pong 7:30-9:30PM   | <b>27</b>  | <b>28</b><br>Seniors Exec 12:30PM<br>Seniors 1:30PM<br>Fishing Club 8:30PM<br>Bar + Lounge 7-11:30PM  | <b>29</b><br>Office closes at 12PM<br>Rental 7-11PM<br>Bar & Lounge 6:30PM-12AM | <b>30</b><br>Office Closed<br>Rental 7PM-12AM<br>Bar & Lounge 6:30PM-12AM    |
| <b>31</b><br>New Year's Eve 8PM-1AM   |   |  |  |   |   |  |



Sponsored by House Activities Committee (HAC)



**Saturday, November 18th, 2023**

**Doors open at 6:30PM**

**Show starts at 8:00PM**

Tickets on sale NOW in the office  
and at [wmlcomedy.eventbrite.com](https://wmlcomedy.eventbrite.com)

\$35 for members \$40 for guests

BYO food/snacks

\*21+ All beverages must be purchased from  
the WML Country Club\*



The White Meadow Lake Newsletter  
White Meadow Lake  
Property Owners Association  
100 White Meadow Road  
Rockaway, New Jersey 07866

PRE-SORTED STANDARD  
US POSTAGE PAID  
DOVER, NJ 07801  
Permit #609

## Tree Lighting

Wednesday, November 29th, 2023

Join us in the Ballroom beginning at 5:30pm for cocoa, cookies, and a visit with Santa. The tree will be lit promptly at 6:30pm. Enjoy Christmas carols by The Picatinny Chorus and PPK! Preschool holiday carols to follow! WML Preschool families & POA members only. Show your badges at check-in.



## STORYTIME AND COOKIES WITH SANTA

Sunday, December 3rd, 2023

2 sessions: 3:30-5:30PM and 6:30-8:30PM

Santa and Mrs. Claus are stopping by the clubhouse for storytime and photos! Pizza, cookies and beverages will be served. Tickets on sale Nov 4 in office and on Eventbrite for \$15 per person ages 1+. No refunds. WML members only.

Event to benefit WML Preschool!



5:30-6:30PM



Take your own pet photos  
with Santa & Mrs. Claus!

Dogs and cats welcome.

Tickets are \$10.

For questions,  
contact Kristen at 201-317-6397

## Menorah Lighting

Sunday, December 10th, 2023

5:00PM-6:30PM

Snacks, entertainment,  
and singing Chanukah  
songs!



# COUNTDOWN TO 2024

**DECEMBER 31ST, 2023**

8 P M - 1 A M

WHITE MEADOW LAKE CLUBHOUSE

TICKETS:

\$65.00 MEMBERS (\$75.00 WITH 2 DRINK TICKETS)

\$70.00 GUESTS (\$80.00 WITH 2 DRINK TICKETS)

TICKET SALES BEGIN ON EVENTBRITE AND  
IN THE WML OFFICE ON SATURDAY, NOVEMBER 18TH.

THIS EVENT IS 21+  
OPEN TO POA RESIDENTS & GUESTS.



## 2ND ANNUAL WINTERFEST

**SUNDAY, JANUARY 28TH, 2024. 12-3PM**

**Lots of winter fun for the entire family!**

**Back again: Trackless train, mechanical snowboard.**

**\*NEW\* Snowball Throw. Arts & Crafts for kids, live music, s'mores, hot cocoa, face painting, food trucks, and more!**

**Some activities are while supplies last so be sure to register.**

**Registration begins 11/1. Register at**

**<https://form.jotform.com/spalazzo/wmlwinterfest24>**

**WML Members Only**